

A person, who had just come back from Hajj, came to visit Junaid Baghdaadi Raĥmatullaahi 'Alayhi. After Junaid asked him from where was he coming, here is the dialogue that occurred between them.

Haajj have just come back from Hajj of Baytullaah.

Junaid: Have you been to Hajj?

Haajji: Yes, I have just performed it.

Junaid: When you proceeded from your home with the intention of Hajj, did you re

Haajji: I did not think about it.

Junaid: In that case, you did not even depart for Hajj. What about your journey, res

Haajji: It did not occur to me.

Junaid: You have not, then, really traveled to Baytullaah. How about putting on the

Haajji: It did not cross my mind.

Junaid: Alas! You did not even put on Ihraam. But did you experience the presen

Haajji: What do you mean?

Junaid: When you were praying to Allaah in Arafat, did you feel as if He was right

Haajji: No, that was not how I felt.

Junaid: That means you did not even reach Arafat. I hope you left your worldly d

Haajji: I did not think about it.

Junaid: So, you have not even been to Muzdalfah. How was your Tawaaf (circum

Haajji: I do not think so.

Junaid: It is, then, as if you have not even performed Tawaaf. Perhaps you unders

Haajji: Not really.

Junaid: In other words, you have not performed Saey (running between Safaa and

Haajji: That did not come to my mind.

Junaid: In that case, you have not even offered sacrificed. What about throwing sto

Haajji: This did not happen either.

Junaid: Unfortunately, you have not performed Ramy (stoning rites) either. You mu

When Hajj is performed with the sentiments, spirit and attitude recommended by Junaid, it is only then that Allaah SWT forgives so completely as to render a person innocent like a newborn child.